

# UNOFFICIAL COPY

Loan # 74233003

205 1602 MTC SK.



Doc#: 0429441042  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2004 09:57 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto YAAKOV BASSMAN, A MARRIED MAN, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 4<sup>th</sup> day of April 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 00379927 and 00379926 on the 5<sup>th</sup> day of May 2000, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**Legal Description:**

LOT 38 IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-31-313-015

Address of premises: 1800 n. Milwaukee Ave., Chicago, IL 60647

Witness our hands and seals this 7<sup>th</sup> day of October 2004.

Richard O. Roberts, AVP  
Richard O. Roberts  
Assistant Vice President


M.G.R. TITLE

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State of Illinois }  
                                  }SS  
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Richard O. Roberts, personally known to me to be the Assistant Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7<sup>th</sup> day of October 2004.

  
\_\_\_\_\_  
Notary Public



Mail to: Philip Rosenthal  
3700 W Devon #E  
Lincolnwood IL  
60712