

Loan # 74245001

2057334/MTC/JK

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**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

Doc#: 0429441004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2004 09:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVINCE, L.L.C., an Illinois limited liability company, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement & Assignment of Leases and Rents and Security Agreement - Chattel Mortgage, bearing the date of the 2nd day of April 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020435261, 0020435262 and 0020435263 on the 16th day of April 2002, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

M.G.R. TITLE

PARKING SPACE P-18 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 17-17-113-053-0000

(17-17-113-053-1098)

Address of premises: 1201 West Adams Unit 102, Chicago, IL 60607

Witness our hands and seals this 23rd day of September 2004.

THIS IS A PARTIAL RELEASE ONLY OF THIS SPECIFIC MORTGAGE AND DOES NOT AFFECT OR DISCHARGE THE INDEBTEDNESS SECURED THEREBY.

GreatBank N.A.

By: Donald A. Berg
Donald A. Berg
Executive Vice President


This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

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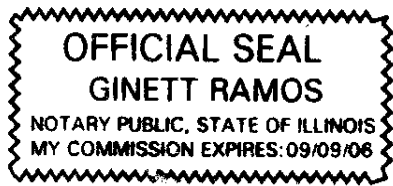
State of Illinois }
 }SS
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of September 2004.



Notary Public



Mailed to:
Joseph Palmesano
99 W Monroe # 8 26
Chicago IL 60603