## UNOFFICIAL COPY

HSS324

## WARRANTY DEED – JOINT TENANCY STATUTORY – ILLINOIS (IND TO IND)

Doc#: 0429441116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Doors

Cook County Recorder of Deeds
Date: 10/20/2004 11:58 AM Pg: 1 of 2

UNIT C-6 TOGETHEL, WITH AN UNDIVIDED 4.0 PERCENT INTEREST IN THE COMMON ELEMENTS IN WINDSCR POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25126852, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 13-15-216-032-1018 COMMON ADDRESS: 13-15-216-032-1018 4530 N. MILWAUKEE AV #6C, CHGO IL 60630

HEREBY RELEASING AND WAIVING AL. AIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

DATED: OCTOBER 15, 2004

DIANE S. SHAPERO

City of Chicago

Dept. of Revenue

356186

10/18/2004 12:46 Betch 02298

Real Estate Transfer Stamp \$1,425.00

STATE OF ILLINOIS) COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT DIANE S. SHAPIRO PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGE OF HAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

DATED: O

Wichnel

NOTARY PUBLIC

"OFFICIAL SEAL"

MICHAEL W. BRENNOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FYPIRES 9/22/2006

PREPARED BY: MICHAEL W. BRENNOCK, CPA/ATTORNEY AT LAW
39 S. LASALLE STREET, SUITE 1005, CHICAGO, IL 60603

MAIL TAX BILLS TO: MIKHAYLO VARNITSKIY/ 4539 N. MILWAUKEE AV #6C/ CHGO IL 60630

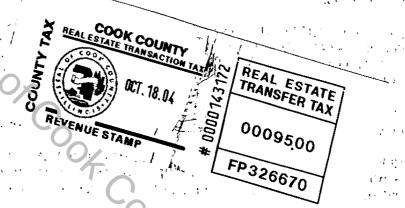
RETURN AFTER RECORDING TO: KAPLAN LAW OFFICES / 4043 W. DEMPSTER ST/ SKOKIE, IL 60076

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0429441116D Page: 2 of 2

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STATE OF ILLINOIS

STATE OF ILLINOIS

ATT. 18.04

FP 326660