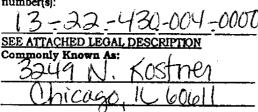
An- 2469 - mg

UNOFFICIAL COPY

RECORD OF PAYMENT

i. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s):





Doc#: 0429445038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2004 09:29 AM Pg: 1 of 2

Which is hereafter referred to as the Property.

- 3. This documentation is not issued by a no behalf of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, which are as a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue ary legal release rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect in the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with represent or party attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the reortgage or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Alliance Title Corporation agree that this RECORD OF PAYNENT shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Albance. Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to his RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Alliance Title Corporation relating to the nortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been incide, and that any allegation of any prior statement or representations, implied or express, shall be treated at all time; by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Alliance Title Corporation

Borrower/Mortgagor owner

Subscribed and sworp to before me by the said Borrower/Mortgagor this

Bubschibed and sworp to before me by the said Borrower/Mort

Notary Public RECORD NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

STATE OF ILLINOIS

03-29-07

ALLIANCE TITLE
6321 N. AVONDALE # 104
CHICAGO, IL. 60631

2

0429445038 Page: 2 of 2

UNOFFICATION COPY

The land referred to in this Commitment is described as follows:

LOT 24 IN BLOCK 3, IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-22-430-004-0000 3249 N. Kostner The Or Cook County Clark's Office

ALTA Commitment Schedule C

(A04-2469.PFD/A04-2469/5)