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Doc#: 0429446029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2004 08:57 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/12/04

Law Title Order Number: 220981W

- 1. Name of Mortgagor/s) FAMILY BANK & TRUST AS TRUSTEE UTA 9774 DTD1/9/04
- 2. Name of original Mongacee:FAMILY BANK & TRUST COMPANY
- 3. Name of Mortgage Servicer of any):
- 4. Mortgage Recorded Document Number(s): 0406408187
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FAMILYBANK & TRUST COMPANY and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/20]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 29.08.419.009

Address: 296 EAST 149TH STREET, HARVEY, IL 60426 Property Legal Description: See Attached Exhibit "A"

Law Title insurance Company-Naperville, authorized agent for

By: .

ONYA M. LIJITLE

Address: 9730 S WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP60865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/12/04 by TONYA M. LITTLE as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and feturn to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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UNOFFICIAL CO

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 220981W

The land referred to in this Commitment is described as follows:

LO 1 IN VAN BERGEN'S RESUBDIVISION OF ALL OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET) ALAN FORTH, I DON'T COOK COUNTY CLORA'S OFFICE OF BLOCK 26 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(220981.PFD/220981W/4)

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