## FFICIAL COPY

Date: 10/07/04

Order Number:

1301

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2004 11:23 AM Pg: 1 of 2

1. Name of mortgagor(s):

**RUBEN VENTURA** 

2. Name of original mortgagee:

TRANDRA GROUP, INC

3. Name of mortgage servicer if any): UNION PLANTERS BANK

Mortgage recording: Vol.: NA

Page: NA

Document No.: 0020817086

- The above referenced mortgage has been said in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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- 8. The mortgage or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: Permanent Index Number: 19-01-420-074-0000 Common Address: 2446 WEST 45TH PLACE CHICAGO, IL 60632

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company -

By: Karyn Kutrubis

15 Clart's Offic Prepared Byr Marito

Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344 (708) 763-9310 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on \

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by: Karyn Kutrubis

Return to:

"OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/04

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Contract Con

GCERTREI.

0429447163 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 18 IN MARCINKIEWICZ AND BIERYNSKI'S SUBDIVISION OF LOT 10 IN N. P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office