## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

Date: 09/24/04

\$115,800.00.

Order Number: 04-03504DB

1. Name of 'artgagor(s): SHARON A. HARDESTY

Doc#: 0429449047

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/20/2004 10:15 AM Pg: 1 of 2

PREMIER TITLE

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this pertificate of release.

2. Mortgage information: MORTGAGE DATED OCTOBER 13, 1998 AND RECORDED OCTOBER 20, 1998 AS DOCUMENT 98939157 MADE BY RAYMOND C. HARDESTY AND CHERYL HARDESTY AND

SHARON A. HARDESTY TO EMBASSY MORTGAGE CORPORATION TO SECURE A NOTE FOR

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows: Permanent Index Number: 30-31-103-048-0000 Common Address: 17909 GLEN OAK AVENUE LANSING, IL 60439

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, IL 50004 Telephone No: (847) 255-7100

State of Illinois County of \_\_\_\_\_\_

This Instrument was acknowledged before me on |

as (officer for/agent of) Premier Title Company.

Notary Public My Commission expires on:

> OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

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## **UNOFFICIAL COPY**

continued

THE SOUTH 10 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 3 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANG 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE OF A DISTANCE OF 1,233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST, FOR A DISTANCE OF 233.0 FEET; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST, FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST, FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH O DEGREES 03 MINUTES EAST, FOR A DISTANCE OF 1,550.8 FEET; THENCE Note of County Clerk's Office RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST, FOR A DISTANCE Cd 666.3 FEET TO THE POINT OF BEGINNING.