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CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights,IL 60004



Doc#: 0429449038

Eugene "Gene" Moore Fee: \$28,00 Cook County Recorder of Deeds Date: 10/20/2004 10:11 AM Pg: 1 of 3

Date: 09/29/04

Order Number: 04-04223DB

1. Name of Mortgagor(s): KIMBERLY A. VENERE

- 2. Mortgage information: MORTGAGE DATED APRIL 6, 2004 AND RECORDED APRIL 23, 2004 AS DOCUMENT 0411411233 MADE BY KIMBERLY A. VENERE TO FIRST FRANKLIN FINANCIAL CORPORATION (SUBSIDIALLY OF NATIONAL CITY BANK OF INDIANA) TO SECURE A NOTE FOR \$108,000.00.
- 3. The above referenced mortgage rus been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:
 Permanent Index Number:
 Common Address: 650 PERRIE DRIVE #104 ELK GROVE, ILLINOIS 60007

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Notary Profescial SEAL
My Commission STATE OF TERRORS

NOTARY PUBLIC STATE OF TERRORS

MY COMMISSION EXPIRES 07-26-06

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continued

UNOFFICIAL CO

UNIT NUMBER 650-104 IN THE TWELVE OAKS CONDOMINIUMS AT ELK GROVE, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2003 AS DOCUMENT NUMBER 0332819177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



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Commitment Number: 04-04223DB

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 650-104 IN THE TWELVE OAKS CONDOMINIUMS AT ELK GROVE, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE W_ST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2003 AS DOCUMENT NUMBER 0332819177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PINS: 08-17-102-103-1007
08-17-102-103-1003
08-17-102-103-1003
08-17-102-103-1005
08-17-102-103-1006
08-17-102-103-1006