



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0429402072

Doc#: 0429402072  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2004 07:57 AM Pg: 1 of 2

Date: 09/29/04

Order Number: 1409 008219920

1. Name of mortgagor(s): WALLACE P HONG
2. Name of original mortgage: MERS
3. Name of mortgage servicer (if any): EVER HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0328347076
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 11-32-329-021-0000  
Common Address: 6423 N. WAYNE AVE., CHICAGO, ILLINOIS 60626

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: YASMINE HART  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

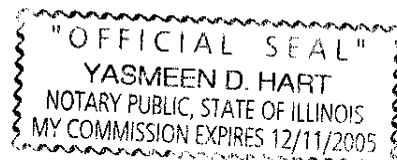
State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: YASMINE HART  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



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**Legal Description:**

THE SOUTH 26 FEET OF LOT 14 AND THE NORTH 5 1/2 FEET OF LOT 15 IN BLOCK 4 IN A. T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office