

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0429402252
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2004 09:26 AM Pg: 1 of 2

Date: 10/05/04

Order Number: 1409 008233108

1. Name of mortgagor(s): HENRY E. HUNT AND SUSAN E. HUNT
2. Name of original mortgagee: MANUFACTURERS HANOVER SERVICING INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 91623949
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-33-104-023-0000
Common Address: 5214 IMPERIAL DRIVE, RICHTON PARK,
ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

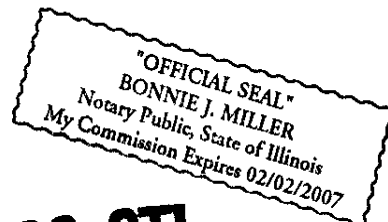
Chicago Title Insurance Company
By: JOE KUHNEN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10-5-04 by The Agent
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



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Legal Description:

LOT 131 IN BURNSIDE'S LAKEWOOD MANOR UNIT 4, A SUBDIVISION OF PART OF PART OF NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office