

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0429402349
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2004 09:59 AM Pg: 1 of 2

Date: 10/08/04

202

Order Number: 1409 ST5067405

1. Name of mortgagor(s): STANISLAW SPYRKA
2. Name of original mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
3. Name of mortgage servicer (if any): OCWEN FEDERAL BANK, FSB
4. Mortgage recording: Vol.: Page: or Document No.: 0011104632
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-28-116-032-0000
Common Address: 5518 W. 24TH PLACE, CICERO, ILLINOIS 60804

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

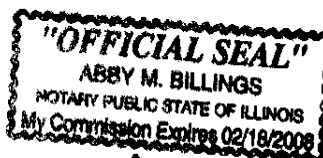
Chicago Title Insurance Company
By: NANCY BURNS
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154
Telephone No.: (708) 409-9039

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/8/04 by [Signature]
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: NANCY BURNS
2400 SOUTH WOLF ROAD
WESTCHESTER, ILLINOIS 60154



BOX 333-CTI

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Legal Description:

LOT 32 IN BLOCK 5 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office