



0429402372

Doc#: 0429402372
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2004 10:09 AM Pg: 1 of 3

8294054
24098229
10/1

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned (name) and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Carolyn D. Hodge

as Mortgagor(s), to the undersigned

NATIONAL CITY BANK, MI/IL

as Mortgagee, under date, 5/21/02, which said mortgage was recorded on 6/2/02, in Liber

Page doc # 0020616773, County Records, Junior and subordinate to a lien and

encumbrance of Guaranteed Rate its successors and/or assigns with principal

office at 2605 W. 22nd St. upon the property described below, to secure payment of a sum not to exceed Two Hundred Thirty-Seven Thousand Dollars and No Cents (\$237,000.00)

which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Carolyn D. Hodge

as Mortgagor(s), as Mortgagee, covering the premises described as follows:

See Legal Description Attached.

10 DIVISION ST

OAK PARK IL 60302

the undersigned hereby authorizes for purpose of clarification

to insert where indicated below, the date, Document of recording of the Mortgage to

Date of Recording

9/27/04

Liber Page Doc # 0427102221 County Records.

The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted

under the pursuant to the terms of referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this 24th day of August, 2004

By: Martin W. Lincoln
Name: Martin W. Lincoln
Title: Officer

WITNESS
Printed Name: Chrissy Dozier

Karolyn Bowen
WITNESS
Printed Name: Karolyn Bowen

BOX 333-CTI

8/29

UNOFFICIAL COPY

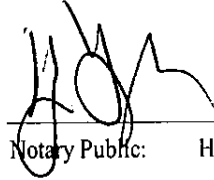
STATE OF OHIO

County of Cuyahoga }

On this 24th day of August, 2004, before me, Notary Public in and for said County and State aforementioned, personally appeared Martin W. Lincoln in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: May 10, 2009

County of Residence: Cuyahoga



Notary Public: Holly L. Sedlak

This instrument prepared by Karolyn Bowen, National City Bank

4489298750061634

Please return to NATIONAL CITY BANK, CLS 6750 Miller Road, Loc 01-7120 Brecksville OH 44141



HOLLY L. SEDLAK
Notary Public
State of Ohio
My Commission Expires 5/10/09

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008244054 UA
STREET ADDRESS: 10 WEST DIVISION STREET
CITY: OAK PARK **COUNTY:** COOK
TAX NUMBER: 16-05-127-046-0000

LEGAL DESCRIPTION:**DWELLING PARCEL 10 WEST DIVISION, DESCRIBED AS FOLLOWS:**

THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST, ALONG THE LAST DESCRIBED COURSE, 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

AND

GARAGE PARCEL "C" DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 88.22 FEET; THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH, ALONG LAST DESCRIBED COURSE, 11.76 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 37.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.