

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0429402403  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/20/2004 10:35 AM Pg: 1 of 2

Date: 10/13/04

Order Number: 1401 008240673

Handwritten notes: JP 2 of 2, 8240673

1. Name of mortgagor(s): JOHN W HUGHES AND JOANNE T HUGHES
2. Name of original mortgage: FIRST MIDWEST BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0311149079
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-09-114-036-0000  
Common Address: 5420 W. FRANKLIN AVE, OAK LAWN, ILLINOIS 60453

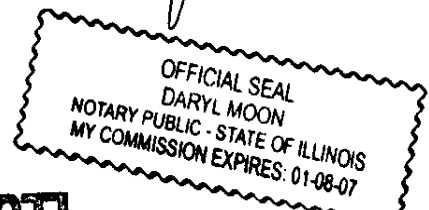
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646  
Telephone No.:

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary: *Daryl Moon*  
(Signature of Notary)

Notary Public  
My commission expires on \_\_\_\_\_



Prepared by & Return to: AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646

BOX 333-CTI

Handwritten initials: 2KG

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**Legal Description:**

LOT 10 AND LOT 11 IN BLOCK 19 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office