

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0429404105  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/20/2004 12:10 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Belmont National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph and Gloria Molina  
(NAME AND ADDRESS)  
3843 North Damen, Chicago, IL 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents may have acquired in, through or by a certain Mortgage, bearing date the 1st day of December, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. & 85313725, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 AND THE SOUTH 8-1/3 FEET OF LOT 20 IN BLOCK 14 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 19 209 006  
Address(es) of premises: 3843 NORTH DAMEN, CHICAGO, IL.

Witness my hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22nd day of February 19 93.

Daniel J. Pepin (SEAL)  
by: Daniel J. Pepin, Vice President

Elizabeth O'Hagan (SEAL)  
by: Elizabeth O'Hagan, Vice President

This instrument was prepared by Suzanne Herbst, 3179 North Clark Street, Chicago, IL 60657  
(NAME AND ADDRESS)

BOX 333-CTI

Handwritten marks on the right margin, including a vertical line and some illegible scribbles.

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STATE OF IL }  
COUNTY OF COOK } SS.

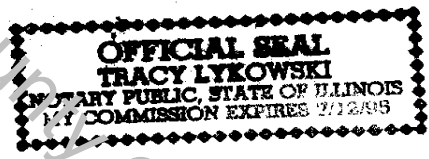
I, \_\_\_\_\_ undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Pepin personally known to me to be the Vice President of Belmont National Bank, a banking corporation, and Elizabeth O'Hagan, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and V.P. ~~Secretary~~ they signed and delivered to said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22nd day of February 1993.



Tracy Lykowski  
NOTARY PUBLIC

Commission Expires 7/12/95



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Joseph Rosa Molina  
3843 N. Damen Ave.  
Chicago, IL 60618

GEORGE E. COLE®  
LEGAL FORMS