

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0429412126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2004 02:57 PM Pg: 1 of 2

2744962  
GILBERTO ALVARADO

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GILBERTO ALVARADO UNMARRIED VICENTE ALVARADO UNMARRIED

to PEOPLE'S CHOICE MTG CORP

dated August 25th 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 198,879.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0324847025 and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-03-203-006

1720 N 15TH AVE, MELROSE PARK IL 60160  
LOT 5 (EXCEPT THE S 13 FT) IN BLOCK 5 IN ALBERT F AMLING'S SUBDIVISION OF  
THE N 40 ACRES OF THE W 60 ACRES OF THE NE 1/4 OF SECTION 3, TWP 39 N,  
RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of October, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

Its STEVEN M SCHEID  
SR. VICE PRESIDENT

By \_\_\_\_\_  
Its \_\_\_\_\_

SV  
PQ  
SN  
M-Y  
NGW

Corporate Seal

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GILBERTO

ALVARADO

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October 2004, personally appeared STEVEN M SCHEID and

and \_\_\_\_\_, SR. VICE PRESIDENT respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



\_\_\_\_\_  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUG. 6, 2006

County Clerk's Office