

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0429413018
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2004 08:46 AM Pg: 1 of 1



After Recording Return To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.7810415706

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. BANK N. A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 2004 executed by NICOLAS CARRILLO, MARRIED TO CONCEPCION G. CARRILLO AND NICOLAS CARRILLO JR. , AN UNMARRIED MAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

and recorded as Document No. _____, by the County COOK

0429413018
0429413017

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
LOT 7 IN DERMODY'S SUBDIVISION OF LOT 3 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-20-210-009

P.I.N.: Parcel No: 16-20-210-009

Commonly known as: 1321 S. 59TH AVENUE, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Elaine Benes

On OCTOBER 4, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ELAINE BENES CLOSING MANAGER

By: ELAINE BENES
Its: CLOSING MANAGER

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

"OFFICIAL SEAL"
SUSAN VENTURA
Notary Public, State of Illinois
My Commission Expires 01/24/2007

Notary Public *Susan Ventura*
County, _____

My commission Expires: 01/24/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE STEWART TITLE OF ILLINOIS

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2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

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