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Doc#: 0429414219
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2004 11:32 AM Pg: 1 of 3

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE DOCUMENT CUSTODY
PO BOX 10423
VAN NUYS, CA 91410-0423

2 of 2

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24238
INVESTOR LOAN NO. 71679331
Date: OCTOBER 4, 2004

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, a division of Treasury Bank, N.A.
COUNTRYWIDE DOCUMENT CUSTODY SERVICES A DIVISION OF TREASURY BANK, N.A. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 4, 2004** executed by
ANTHONY J. DI BIASE, JR. AND SARA J. DI BIASE, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0429414218
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-ONE THOUSAND AND 00/100
DOLLARS, with interest thereon from **OCTOBER 4, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

ILASSIGN

Handwritten initials and circled number 3

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 4 day of October 2007, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 272 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST HALF OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED MAY 28, 1923 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-05-425-014

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