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Doc#: 0429415219
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2004 03:20 PM Pg: 1 of 2

Prepared by: KELLY COLLINS (FINANCIAL DIMENSIONS, INC)
When recorded return to:
ANTONIO MASTACHE, ROSA C NAJERA
3857 W FOSTER AVENUE
CHICAGO, IL 60625
Loan number: 2005962309 (867)
MIN: 10001425000077000

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: ANTONIO MASTACHE, ROSA C NAJERA
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CITYWIDE MORTGAGE OF AMERICA, CORP.
AMOUNT: \$54,000.00
DATED: 04/02/1999 RECORDED: 04/09/1999
BOOK: - PAGE: - DOC/INSTR # 99343070
PROPERTY ADDRESS: 3857 W FOSTER AVENUE, CHICAGO, IL 60625
COUNTY: COOK
Tax ID: 13-11-301-037-0000
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 14, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BANK OF AMERICA

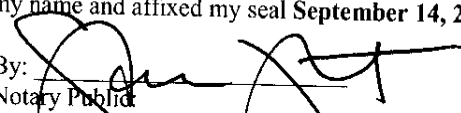
By: 
Name: IRMA ARIAS
Title: ASSISTANT VICE PRESIDENT

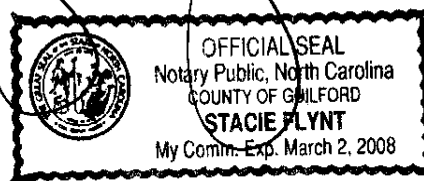
STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BANK OF AMERICA by IRMA ARIAS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 14, 2004

Notary Commission Expires:

By: 
Notary Public



Handwritten initials/signature in bottom right corner.

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Borrower: ANTONIO MASTACHE, ROSA C NAJERA
Loan No: 2005962309 (867)

EXHIBIT "A"

THE SOUTH 18.50 FEET TO THE NORTH 65.50 FEET OF THAT PART OF LOTS 5 TO 8 BOTH INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT, 66.0 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF SAID TRACT 68.80 FEET WEST OF THE SOUTHEAST CORNER THEREOF, IN BLOCK 1, IN NABB AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH NORTH, RANGE 12, ESAT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPT. 22, 1915, AS DOCUMENT NUMBER 5716013, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office