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0429420232

Doc#: 0429420232
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2004 04:26 PM Pg: 1 of 3

RTC26843 10/21

Recording Requested By: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE
MT. PROSPECT IL 60056
Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT
IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.
address: 321 WEST PROSPECT AVENUE MT. PROSPECT, IL 60056, tel. no.: (847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 031218005
ORDER NO.: RTC26843

For Value Received,
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 *AS nominee for Provident Funding Associates, LP*, a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage dated FEBRUARY 20, 2004, made and executed by JIN DUCK SEO AND MINDY S YOON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

property situated in Cook County, State of Illinois: upon the following described
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 17-34-102-051-1104
Property Address: 116 E. 32 ND STREET, Chicago, IL 60616

such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY THOUSAND AND NO/100 X
(\$ 230,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0405829050) of the Cook Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

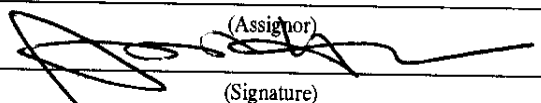
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

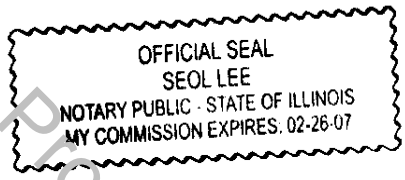
Witness

Witness

Attest

Seal:

By:  (Assignor)
(Signature)
JOHN H. LEE , VICE PRESIDENT



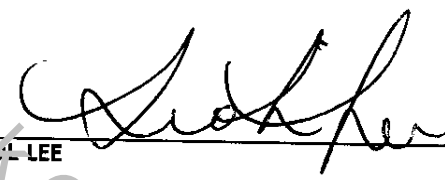
State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on
by **JOHN H. LEE**

FEBRUARY 20, 2004

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**



SEOL LEE

Property of Cook County Clerk's Office

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Property Address: 116 E. 32ND STREET,
CHICAGO IL 60616

Legal Description:**PARCEL 1:**

UNIT NO. 116 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00 147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERE TO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISED THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 15, 2001 AS DOCUMENT 001 0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, "THE DECLARATION"), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 25, P 26 AND PATIO, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.