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0429422239

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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2004 02:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000286877812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEPHEN L. LAMB

Property 1918 NORTH HALSTED ST #3, P.I.N. 14324100611003
Address.....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 321834204, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Leticia Smith-Schneider
Assistant Secretary

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P3
5-
M7
811

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of October, 2004.




Cindy Scribner, Notary public
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

STEPHEN L. LAMB
1918 N HALSTED ST APT 3
CHICAGO, IL 60614



Prepared By: Edith Quintero
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 3, AND GARAGE NUBERED 4, IN WISCONSIN COURT CONDOMINIUM AS DELINEATED ON A SURVEYED OF THE FOLLOWING DESCRIBED REAS ESTATE: LOT 7 8 AND 9 IN THE SUB-BLOCK D8 NEEDED FROM IN SHEFFIELD'S ADDITION TO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87341997, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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