## UNOFFICIAL CO

KENNRDY TAMPA, FL 33609

Doc#: 0429432069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2004 02:55 PM Pg: 1 of 2

ATTN: SHERYL WINSTIN

Prepared By: SHERYL WINSTIN

FIRST INTEGRITY BANK, N.A.

P.O. BOX 40 STAPLES, MN 56479

## ASSIGNMENT OF MORTGAGE

LOAN #: 63-16-85781

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 40 STAPLES, AN 56479

does hereby grant, sell, assign, transfer and convey unto WASHINGTON MUTUAL BANK,

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

, made and executed by DANIEL P. a certain Mortgage dated MARCH 12, 2004 RYAN AND KATHY RYAN HUSBAND AND

to and in favor of FIRST INTEGRITY BANK, N.A.

upon the following described property situated in COOK State of Illinois:

County,

LOT FIVE (5) IN BESTMANN'S ACRES UNIT NO. 2, BEING SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHWEST (1/4) OF THE SOUTHWEST (1/4) OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID # 09-15-301-026-0000

Property Address: 2530 SUFFIELD STREET DES PLAINES, IL 60016

, at page

Such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100 (\$ 168,000.00

) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, (or as No.041191707) of the

T'S OFFICE

Records of COOK COUNTY

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DocuTech Form 5115 (IL)

DOCUZ171 DOCUZ171.VTX 01/12/2004

or Liber No.

Page 1 of 2

Rev 10/02

0429432069 Page: 2 of 3

## **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 12, 2004

(Assignor) FIRST INTEGRITY BANK, N.A.

(Signature)

BRIAN FLETCHER

ASSISTANT VICE PRESIDENT

State of **FTORIDA** County of HILLSF DROUGH

This instrument was acknowledged before me on BRIAN FLETCHER

March 12, 200 No Clarks Office as ASSISTANT VICE PRESIDENT

by

of FIRST INTEGRITY BANK, N.A.

Nancy Higgins MY COMMISSION # DD021111 EXPIRES JUNO 7, 2005 BONDED THRU TROY FAIN INSURANCE, INC.

FIRST 480

**E SERVICES LVD #650** 4 33600

FILL #

RETURN TO: FIRST NATIONAL TITLE SERVICES
4890 W. KENNEDY BLVD #650 TAMPA, FLORIDA 33609

FILE # 4011311L

DocuTech Form 5115 (IL) DOCUZ172 DOCUZ172.VTX 01/12/2004

Page 2 of 2

Rev. 10/02

0429432069 Page: 3 of 3

## **UNOFFICIAL COPY**

Aroperis of Collins Clerk Tuning