

UNOFFICIAL COPY

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of: ILLINOIS
County of: cook

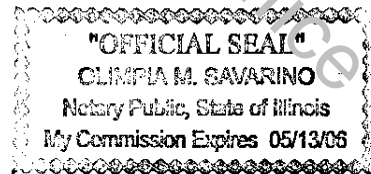
The undersigned, Diane Sepsis, does hereby depose and say as follow:

- 1) That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems Inc.
- 2) That this affidavit refers to the Mortgage (or assignment), dated June 30, 2003, from Joseph M. Sanner to Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate Inc, its successors and or assigns, in relation to property located at 6226 A North Cicero, Chicago, IL 60646 and recorded in Cook County at the Cook County recorders office.
- 3) That the mortgagee has designated a Mortgage Identification Number (min) which will act as the permanent reference number with respect to the mortgage identified in Paragraph 2.
- 4) That any MIN previously referenced with respect to the mortgage identified in Paragraph 2 is MIN 10019030000119129, and that the MERS telephone number to call for information when using this MIN is (888) 697-6377.

Signed this 8th day of Oct, 2004


Diane Sepsis
Closing Manager

Olimpia M. Savarino
Notary Republic
My Commission Expires 5-13-2006



PIN: 13-04-228-109



Doc#: 0429433168
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 10/20/2004 12:49 PM Pg: 1 of 2

Box 400-CTCC

DI, Revenue Mortgage, #A-00 192 383
1981

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008135464 D1
STREET ADDRESS: 6226A NORTH CICERO AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-04-228-109-0000

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 19.33 FEET OF THE EAST 83.33 FEET (EXCEPT THE NORTH 504 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 513.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16286559.