## WARFICIAL COPY

THE GRANTOR, 1530 FARGO PARTNERS, L.L.C., an Illinois limited liability company, organized under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to RUTHANN L. GRIFFITH, whose address is 6041 N. Rockwell, Chicago, Illinois, following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:



Doc#: 0429433112 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/20/2004 10:35 AM Pg: 1 of 3

(See legal description on reverse side)

11-29-306-036-1013

Permanent Real Estr. e index Number: 1-

1<del>1 29 306 015 0000</del>

Address of Real Estale:

Unit 1532-3S, 1530-36 West Fargo, Chicago, Illinois 60626

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this \_\_\_\_\_\_\_ day of May, 2003.

1530 FARGO PARTNERS, L.L.C., an Illinois limited liability company

Bv:

**⊘**ne of its Members

STATE OF ILLINOIS

) SS

COUNTY OF COOK

"WE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT AS COPIES AND NOT ORIGINAL SIGNATURES."

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do he eby certify that David L. Goldstein, attorney in fact for Jay Johnson, one of the Members of 1530 Fargo Partners, L.L.C., an Illinois limited liat in company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such attorney in fact, he signed and delivered the said instrument as his free and voluntary act, for he uses and purposes therein set forth.

Notary Public

Given under my hand and official seal, this \_\_\_\_\_\_ day of May, 2003.

(Notary Sear)

"OFFICIAL SEAL"
PATRICIA K. SCHELLHASE
Notary Public, State of Illinois
'ty Commission Expires 09/25/06

AFTER RECORDING, RETURN TO:

John Farano, Jr. Farano Wallace & Doherty 7836 W. 103rd Street Palos Hills, Illinois 60465

Send subsequent tax bills to: Ruthann Griffith 1532-3S West Fargo Chicago, Illinois 60626

This Deed has been prepared by: David L. Goldstein & Associates, 35 E. Wacker, #1750, Chicago, Illinois 60601 (312.236.5689)

BOX 333-CTI

\\DAVIDPC\David\RE\Fargo\UNIT CLOSINGS\deed.1532-3S

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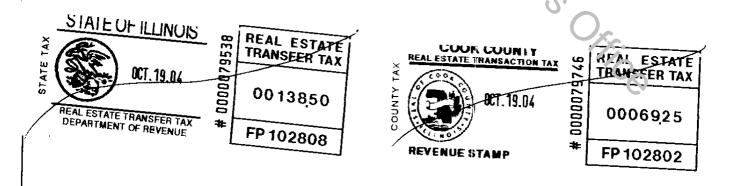
## UNOFFICIAL COPY

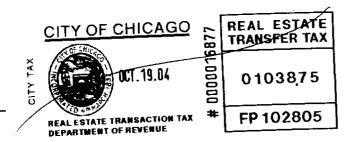
"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length berein."

LEGAL DESCRIPTION for the property commonly known as Unit 1532-3S, 1530-36 West Fargo, Chicago, Illinois:

PARCEL 1: UNIT NO. 15?2-3S IN THE 1530 WEST FARGO CONDOMINIUM AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-22, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER (1021083204.





0429433112 Page: 3 of 3

## **UNOFFICIAL COPY**

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AT	1532 W Vargo	ND RUTHANN	L. CILLET	FOR THE	PROPERT	Y LOCATED
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STATE OF ILLINOIS, COOK COUNTY SS:						
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DOCU.	MENTS AS HER/H	IIS FREE AN	D VOLUN	TARY A	CT, GIVEN	UNDER MY
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