## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

08/20/04 Date:

Order Number:

2000



Doc#: 0429546015

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2004 07:45 AM Pg: 1 of 2

(officer for

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED SEPTEMBER 2, 2003 AND RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NO. 0326726035 MADE 27 DAVID C. MEYER AND COURTNEY E. MEYER, HUSBAND AND WIFE TO BANK OF AMERICA, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$118,850.00.

- 7 Ox COO4 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Official Seal"

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

State of Illingis

This Instrument was acknowledged before me on 8/20/24 by

Insurance Company.

Notary Public My commision expires on

Prepared by: Helen B. Syzdek

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

JAMES A. SCHMID 1317 EVERGREEN #5

CR10FRLS

PALATINE, ILLINOIS

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-12-410-056-1125 Common Address: 1317 EVERGREEN #5 PALATINE, ILLINOIS

## Legal Description:

UNIT NO. 3007-5, IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF Proberty of Cook County Clerk's Office INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS