

ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness for a particular purpose.

Loan # 44693-33

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
CHANDRA JAMES AND ERIC JAMES, HER HUSBAND

of the CITY of CHICAGO County of COOK
and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable
consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign,
transfer and set over unto the Assignee, **United Credit Union, 4444 South Pulaski Road, Chicago,**
Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors,
administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter
become due under or by virtue of any lease, whether written or verbal, or any letting of, or any
agreement for the use or occupancy of any part of the premises hereinafter described, which may have
been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the
Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer
and assignment of all such leases and agreements and all avails thereunder unto the assignee and
especially those certain leases and agreements now existing as follows, to wit:



0429546135

Doc#: 0429546135

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 10/21/2004 11:55 AM Pg: 1 of 1

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to wit:

LOT 37 IN BLOCK 3 IN BEVERLY MANOR, BEING A SUBDIVISION OF PART OF HAZELWOOD AND WRIGHT SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 19-36-226-006-0000

Address(es) of Premises:

8217 S. WASHTENAW

Chicago, IL 60652-3417

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time
hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and
to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or
to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties
at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to
the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become
due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest
on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under THEIR hand(s) THEIR and seal(s) ON this 29TH day of SEPTEMBER, 2004

CHANDRA JAMES (SEAL)

ERIC JAMES (SEAL)

Chandra James (SEAL)

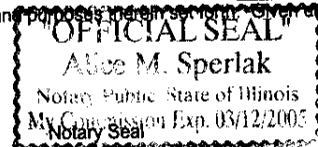
(SEAL)

STATE OF ILLINOIS }
COUNTY of COOK } SS

I, _____
a Notary Public in and for the residing in said County, in the state aforesaid, DO
CHANDRA JAMES AND ERIC JAMES, HER HUSBAND

HEREBY CERTIFY THAT _____ personally known to me
to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ THEY
signed, sealed and delivered the said instrument as _____ THEIR free and voluntary act, for the uses and purposes therein set forth. Given under
my hand and Notarial Seal this 29TH day of SEPTEMBER, 2004

Alice M. Sperlak
Notary Public



This instrument was prepared by Edward J. Mucha at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011. Form "Assignment of Rents" Disk 01-9/6/9

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TICOR TITLE