

UNOFFICIAL COPY



Doc#: 0429547001
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/21/2004 07:17 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0100277305 LPS #: 2695336 Bin #: 100604-3



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/26/1998 made and executed by MICHAEL G BAZATA AND DEBRA A BAZATA, HUSBAND AND WIFE IN JOINT TENANCY to secure payment of the principal sum of \$57363.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 2/4/1998 as Instrument #: 98091618 in Book: 5612 on Page: 0004 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 19283280370000

Property Address: 7804 LOTUS AVE, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 11, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2695336_0100277305_GRP4

A

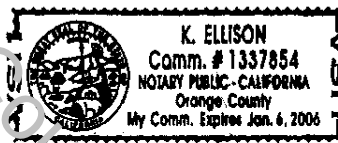
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STATE OF CA
COUNTY OF Orange

ON October 11, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



10/31/2004
B

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EXHIBIT A

Loan#: 0100277305 LPS#: 2695336 Bin #: 100604-3



**THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN BARTLETT'S GREATER
79TH B STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, AND THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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