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Recording Requested By:
UNION PLANTERS MORTGAGE, INC

Doc#: 0429548057
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2004 10:57 AM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000006067433 "AKRED" Lender ID:619/840/1679210435 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JOHN AKRED AND GINA M AKRED HUSBAND AND WIFE, originally to JMC MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/23/2001 Recorded: 11/14/2001 as Instrument No.: 0011068629, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE SOUTH 1/2 OF LOT 6 IN PRICE'S ADDITION TO OAK PARK BEING A SUBDIVISION OF LOT 4 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1979 AS DOCUMENT NUMBER 1185517 IN BOOK 36 OF PLATS, PAGE 33, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16181160020000

Property Address: 604 CARPENTER AVENU, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On September 29th, 2004

By: 
Sandra McAlpin, Assistant Vice President



SY
P2
M
BWA

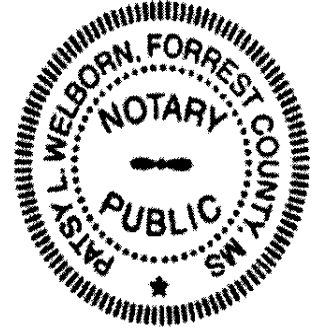
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STATE OF Mississippi
COUNTY OF Forrest

On September 29th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office