Recording Requested By:

UNOFFICIAL CO

UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC.
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0429548059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2004 10:57 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE IN C #:0000295091166 "OFEK" Lender ID:307/735/849343755 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by UZI E OFEK AND RUTH OFEK, WIFE AND HUSBAND, originally to BM FINANCIAL SERVICES LLC, in the County of Cook, and the State of Illinois, Dated: 05/07/2003 Recorded: 10/27/2003 as Instrument No.: 0330046191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said n ortgage.

Legal: LOT 415 IN STRATHMORE IN BUFFALO GOVE UNIT NUMBER 2, BEING A SUBDIVISION OF SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER. 20400442, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-05-121-005-0000

Property Address: 408 INDIAN HILL DR, BUFFALO GROVE, IL 6009

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has ruly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N. A On September 30th, 2004

Sandra McAlpin, Assistant Vice President



SY

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SATISFACTION Page 2 of 2

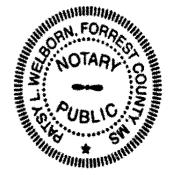
UNOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

On September 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNE 25 by handland official seal

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462