Eugene "Gene" Moore Fee: \$26.00 0429502003 Cook County Recorder of Deeds Date: 10/21/2004 07:40 AM Pg: 1 of 2

Date: 10/18/04

Order Number: 1410

008234658

Name of mortgagor(s);

LEDORA WILLIAMS

Page:

2. Name of original mortgages:

ARGENT MORTGAGE CORP.

3. Name of mortgage servicer (of any): AMERIQUEST MORTGAGE CORP.

4. Mortgage recording:

Vol.:

or Document No.: 0424405243

5. The above referenced mortgage has bee, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring fairs to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff stateme.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 31-02-203-108-0000

Common Address: 3344 W. 186TH ST, HOMEWOOD, ILLINOIS

60430

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illingis

County of (1600) This Instrument was acknowledged before me on D

as (officer for/agent of) Chicago Title Insurance Company

loy by L. Domnelly

(Signature of Notary)

FFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 08/19/08

Notary Public

My commision expires on

Prepared by & Return to:

LISA WOSS

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

0429502003 Page: 2 of 2



Legal Description:

LOT 14 IN WOOD SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office