

WARRANTY DEED

UNOFFICIAL COPY

THE GRANTOR(S), **Shaunta Hunter**,  
Single, Never Married, of the  
Municipality of Evanston, County of  
Cook, State of Illinois, for and in  
consideration of Ten and 00/100  
DOLLARS, in hand paid, CONVEY(S)  
and WARRANT(S) to:



Doc#: 0429502019  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/21/2004 07:50 AM Pg: 1 of 3

ST 5068127 24110354  
**ANTOINETTE**  
~~Antoinette~~ Murphy 192  
2529 Jackson #1W  
Evanston, Illinois 60201

Statutory (Individual to Individual)

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

**LEGAL: SEE ATTACHED**

Subject to: Covenants, conditions, and restrictions of record; public utility easements; general real estate taxes for the year of 2003 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 11-19-417-028-1009

Address of Real Estate: 615 Michigan Ave. #3, Evanston, IL, 60202

Dated 10-15-2004.

  
Shaunta Hunter

(SEAL)

(SEAL)

**CITY OF EVANSTON**

Real Estate Transfer Tax

016323

City Clerk's Office

PAID OCT 18 2004 AMOUNT \$ 895.00

Agent CMD

BOX 333-CT

3/9

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State of Illinois

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Shaunta Hunter**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this **10-15-2004**,



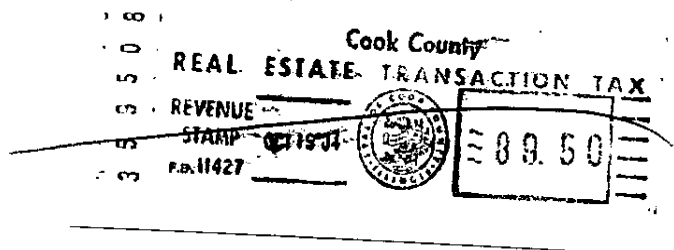
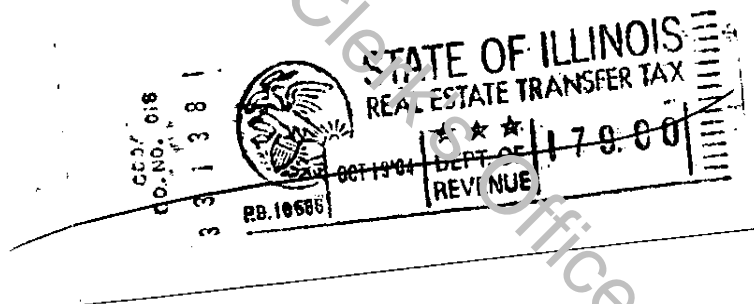

This instrument was prepared by Law Offices of Ramsen Isaac, 7508 North Eastlake Terrace, Chicago, IL 60626.

MAIL TO:

~~Antionette Murphy~~ **PELEGRINI & CASTIANO**  
~~615 Michigan Ave. #3~~ **6817 W. NORTH AVE.**  
~~Evanston, IL 60202~~ **DALE PARK, IL. 60302**

SEND TAX BILL TO:

**Antionette Murphy**  
**615 Michigan Ave. #3**  
**Evanston, IL, 60202**



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5068127 SNC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 615-3 IN MICHIGAN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: NORTH 25 FEET LOT 26, LOTS 27 AND 28, (EXCEPT EAST 100 FEET OF SAID LOTS) IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE CITY OF EVANSTON, IN SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432231, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office