LA COPY

Date:

10/08/04

Doc#: 0429502225

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/21/2004 10:25 AM Pg: 1 of 2

82448852154 Order Number:

1410

008244885

1. Name of mortgagor(s):

CHRSTOPHER J AND BRIDGET PIAGARI

Name of original mo tg spee:

INC POWER MORTGAGE INC

3. Name of mortgage servicer (ii any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording:

Vol.:

or Document No.: 0314047029

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring clies to interests in real property in this State pursuant to Section 30 of the
- 7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 03-21-103-025-0000

Page:

Common Address: 1514 E. LILLIAN AVENUE, ARLINGTON

HEIGHTS, ILLINOIS 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DEBBIE OZANIC

Ja Cloras Office Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

(847)

State of Illinois

County of

This Instrument was acknowledged before me on 1018104

as (officer for/agent of) Chicago Title Insurance Company.

by Ochhul Otanic

Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

DEBBIE OZANIC 1700 S. ELMHURST ROAD MT. PROSPECT, ILLINOIS 60056

LINDA M. RUDOLPH Notary Public, State of Illinois My Commission Expires 9/02/08

**0000000000000** 

"OFFICIAL SEAL

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE WEST 33.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE, OF LOT 8 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT #1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1964 AS DOCUMENT 2147392

Property of County Clerk's Office