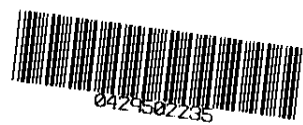


3012

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 09/20/04

Doc#: 0429502235
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2004 10:29 AM Pg: 1 of 2

Order Number: 1410 008234384

1. Name of mortgagor(s): THOMAS AND MARY FRICANO
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0332511094
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-12-323-021-0000
Common Address: 4821 NORTH OPAL AVENUE, NORRIDGE,
ILLINOIS 60706

JV

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800



[Signature]
State of Illinois
County of *Home 9-20-04*
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by *Linda Rudolph*
[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 150 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office