

Date:

10/18/04

Doc#: 0429502355 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/21/2004 01:23 PM Pg: 1 of 2

Order Number: 1409

ST5067311

1. Name of mortgagor(2):

JOE C. WANG

2. Name of original mortgagee:

JC FINANCIAL MORTGAGE

3. Name of mortgage services (if any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording:

Vol.:

Fage:

or Document No.: 0419635055 0419635056

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring attes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 04-05-404-024-0000

Common Address: 544 PFINGSTON ROAD, NORTHBROOK,

ILLINOIS 60062

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.

State of Illinois

County of Cook

This Instrument was acknowledged before me on [8] as (officer for/agent of) Chicago Title Insurance Company

(\$ignature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

Chroastel
500 SKOKIE BOULEVARD SUITE 290 My Comm Expires 05/07/07

"OFFICIAL'SEAL" JOSEPH W. KUHNEN Notary Public

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 10 IN BLOCK 1 IN MANUS NORTH SHORE ESTATES BEING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office