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Recording Requested By:
WASHINGTON MUTUAL BANK FA

Doc#: 0429503017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2004 09:44 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0602439382 "JONES" Lender ID:N49/007/601092645 Cook, Illinois PIF: 09/27/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RYAN C JONES AND ANNE M JONES, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/30/2002 Recorded: 11/04/2002 in Book/Reel/Liber: 2943 Page/Folio: 0093 as Instrument No.: 0021213534, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

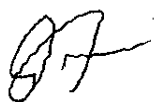
Legal: LOT 30 IN THE BUCKTOWN 1800 SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 5 IN BCETTER'S SUBDIVISION OF THE EAST 1/2 OF LOTS 4 AND 5 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, AND OF LOTS 4 AND 5 IN MAY O. VAN HORNER'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN SAID BORDEN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 26, 2001 AS DOCUMENT NO. 0010673575.

Assessor's/Tax ID No. 13-36-412-043

Property Address: 2606 W BLOOMINGDALE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 14th, 2004

By: 
J FEUERBACHER, Vice-President

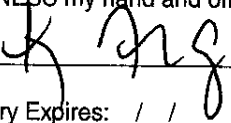
S yes
E no
M yes
J

UNOFFICIAL COPY

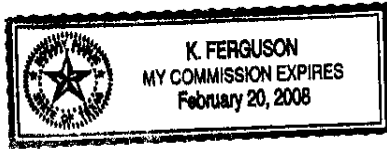
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 14th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office