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Recording Requested By:
WASHINGTON MUTUAL BANK FA



0429503018

Doc#: 0429503018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2004 09:44 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #0602192429 "MARGOLIS" Lender ID:N49/008/601083172 Cook, Illinois PIF: 09/29/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT A MARGOLIS AND SHERRY G MARGOLIS, AS TRUSTEES UNDER THE SHERRY G MARGOLIS LIVING TRUST DATED MAY 14, 1998, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/06/2002 Recorded: 09/17/2002 in Book/Keel/Liber: 9096 Page/Folio: 0060 as Instrument No.: 0021014492, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: PARCEL 1: LOT 2 IN BUTTONWOOD SUBDIVISION BEING A SUBDIVISION IN SECTION 11, TWP 42 NORTH, RANGE 12 EAST OF THE 3RD P.M. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1978 AS DOC. NO. 24650607.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAN AND EASEMENTS DATED APRIL 11, 1978 AND RECORDED SEPTEMBER 29, 1978, AS DOC. NO. 24650607 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-11-300-021-0000

Property Address: 6 BUTTONWOOD LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 14th, 2004

By: 
J FEUERBACHER, Vice-President

BATCH

of 17

S yes
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S Mr
m yes
L

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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 14th, 2004.

WITNESS my hand and official seal,

[Handwritten Signature]

Notary Expires: / /



(This area for notarial seal)

Prepared By: **Stephane Simon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937**

Property of Cook County Clerk's Office