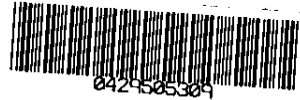


UNOFFICIAL COPY



Doc#: 0429505309
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2004 03:26 PM Pg: 1 of 2

3045 RTC 36388

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003615474

FOR VALUE RECEIVED DIVERSIFIED MORTGAGE CORPORATION ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/15/2004. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

0429505309

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANTONIO VELEZ	RECORDED	
CONCHITA VELEZ	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said DIVERSIFIED MORTGAGE CORPORATION has hereunto set its hand
this 15 day of OCTOBER 2004

ATTEST:
Typed Name GINA JACKSON

Gina Jackson

By: Melissa Ballweg

Melissa Ballweg

Typed Name TERESA WARD

Teresa Ward

Name: MELISSA BALLWEG
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 15 day of OCTOBER 2004
Melissa Ballweg as Supervisor, on behalf of DIVERSIFIED MORTGAGE CORPORATION



JENNIFER A. VANCE, Notary Public
in and for the State of Ohio
My Commission Expires Aug 04, 2007 Commission Expiration:

Jennifer A. Vance
NOTARY PUBLIC

UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

UNIT NUMBER 2130-B TOGETHER WITH A 1.030 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT NO. 95165318, AS AMENDED FROM TIME TO TIME, OF THAT PART OF LOT 1 IN GLENVIEW GARDENS SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS HEIRS, SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Pin# 0427-400-060-1039

Property of Cook County Clerk's Office