UNOFFICIAL COPY



Doc#: 0429505323

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/21/2004 03:32 PM Pg: 1 of 3

ANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE Recording Requeste J & Al

MT. PROSPECT IL 60056 Return To: ALLIANCE FIT ANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT 11 60056

This Instrument Prepared By: MILIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056

tel. no.: (847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 040120003 ORDER NO.: RTC27407

For Value Received,

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

does hereby grant, sell, assign, transfer and convey, unto Mortage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 OS NOTTINEE for GMAC Bank a corporation organized and existing under the laws of DELAWERE (herein "Assignee"), a certain Mortgage

dated FEBRUARY 13, 2004

. made and execute (b)

CHILL/X CHANG

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS SURPOPATION

upon the following described

property situated in COOK

County, State of Illinois:

SEE PRELIMINARY REPORTSAND BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT

ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 1710-312-005

Property Address: 5 N WABASH AVE #801, CHICAGO, IL 60602

such Mortgage having been given to secure payment of

(\$ 220,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

0405529048) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100037506009289340

MERS Phone: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

(Assignor)

(Signature)

JOHN H. LEE , VICE PRESIDENT

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness Witness

OFFICIAL SEAL

SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07

State of ILLINOIS County of COOK

Attest

Seal:

This instrument was acknowledged before me on by JOHN H. LEE

FEBRUARY 13, 2004

as VICE PRESIDENT

ALLIANCE FINANCING MORTGAGE CORP.

County Clork's Office

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Property Address:

5 N. WABASH, UNIT 801, CHICAGO IL 60602

Legal Description:

UNIT 801 IN THE FIVE N. WABASH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THE SOUTH 10.5 FEET OF LOT 9 IN BLOCK 15 IN FORT DEARBORN ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTION HALF OF SECTION 10, TOWNSHIP 39 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORLED NOVEMBER 13, 2003 AS DOCUMENT NUBMER 0331727007, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. S, Intico

17-10-312-005 Permanent Index No.: