

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness

Witness

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on
by JOHN H. LEE

FEBRUARY 13, 2004

as VICE PRESIDENT

of ALLIANCE FINANCING MORTGAGE CORP.

SEOL LEE

By: _____
(Assignor)

(Signature)
JOHN H. LEE , VICE PRESIDENT

Property of Cook County Clerk's Office

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Property Address: 5 N. WABASH, UNIT 801,
CHICAGO IL 60602

Legal Description:

UNIT 801 IN THE FIVE N. WABASH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THE SOUTH 10.5 FEET OF LOT 9 IN BLOCK 15 IN FORT DEARBORN ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTION HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2003 AS DOCUMENT NUMBER 0331727007, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-10-312-005