

# UNOFFICIAL COPY



Doc#: 0429508074  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/21/2004 11:48 AM Pg: 1 of 2

392667-Tilor

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**  
This Instrument Prepared by:  
**National City Mortgage Co.**

**MAIL TO:**  
**National City Mortgage Co.**  
**Wholesale Department**  
**P. O. Box 8800**  
**Dayton, OH 45401-8800**

Loan Number: 0003505637

FOR VALUE RECEIVED DIVERSIFIED MORTGAGE CORPORATION ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/17/2004. The mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
LUIS A MARQUEZ	RECORDED	
MAJIDAH F MARQUEZ	CONCURRENTLY HEREWITH	

IN TESTIMONY WHEREOF, said DIVERSIFIED MORTGAGE CORPORATION has hereunto set its hand this 17 day of AUGUST 2004.

ATTEST:

Renee Smith  
Typed Name RENEE SMITH

By: Melissa Ballweg

Teresa Ward  
Typed Name TERESA WARD

Name: MELISSA BALLWEG  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

0429508073

The forgoing instrument was acknowledged before me this 17 day of AUGUST 2004  
Melissa Ballweg as Supervisor, on behalf of DIVERSIFIED MORTGAGE CORPORATION.

[Signature]  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_



LINDA L. [Name]  
Notary Public  
My Commission Expires [Date]

BOX 15

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000392667 SC

**STREET ADDRESS:** 1015 APPLE STREET

**CITY:** HOFFMAN ESTATES

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 07-15-202-009-0000

**LEGAL DESCRIPTION:**

LOT 9 IN BLOCK 3 IN HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955 AS DOCUMENT NO. LR1612242, IN COOK COUNTY, ILLINOIS.

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