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Doc#: 0429512167 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/21/2004 02:27 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208365212005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In of the County of LOS ANGELES and State of CALIFORNIA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PATRICK HARTMAN, PEN NY HARTMAN

Property

15021 HUNTINGTON COURT,

P.I.N. 27-09-309-003-0000

Address....:

ORLAND PARK,IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 21154678, to the premises therein described as situated in the County of COOK, State of Illinois as 101'ows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernande

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of September, 2004.



Jomaye Mazara, No Yry public Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WICH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICK HARTMAN, PENNY HARTMAN 15021 HUNTINGTON CT ORLAND PARK, H. 60462

Prepared By: Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LEGAL DESCRIPTION

Lot 19 in Block 8 in "Orland Hills Gardens" Unit Number 2, being a Subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/2 of the Northwest 1/4 of Section 16, all in Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 5, 1958 as Document Number 17226535, in Cook County, Illinois.