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Doc#: 0429512175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/21/2004 02:27 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000230918432005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: MUNESH KALSI, HARCHARAN S KALSI,
CHARANJIT KALSI

Property Address.....: 333 WEST HUBBARD ST UNIT 4 K, CHICAGO, IL 60610 P.I.N. 17-09-257-025-1196

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 315705246, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio
Assistant Secretary

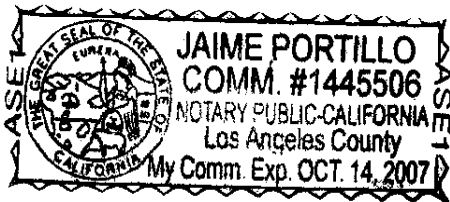
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2004.



[Handwritten Signature]
Jaime Portillo, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MUNESH KALSI, HARCHARAN S KALSI and others
314 OTTAWA LN
OAK BROOK, IL 60523

Prepared By: Patzaly Quintanilla
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

PARCEL 1: UNIT 4K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98148440, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 131, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AND FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99448244.

PERMANENT INDEX NUMBER: 17-09-257-025-1196

Property of Cook County Clerk's Office