UNOFFICIAL COPY

CERTIFICATE OF RELEASE

EVAN CHORD CHORD

Doc#: 0429513034 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/21/2004 08:08 AM Pg: 1 of 4

10/7/2004

Title Order Number: 396183

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Mortgage dated 10/23/03 and recorded 11/13/03 as document number 0331749253, made by Gregory Smith and Ingrid Smith, to Argent mortgage, to secure an indebtedness of \$134,900.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the eccording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in coal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

LOT 94 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, (RECORDED SEPTEMBER 12, 1988) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE

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LOX COOK COUNTY CLOPK'S OFFICE

UNOFFICIAL COPY

OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963, AS DOCUMENT NUMBER 2076742, COOK COUNTY, ILLINOIS.



16621 South School Street South Holland, Illinois 60473

I.N. Number: 29-22-416-004

Signature)

Diedre S. Mathews Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110

Addison, IL 60101

630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 10/7/2004 by Diedre S. Mathews as officer for/ agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Diedre S. Mathews Stewart Title of Illinois 2055 W. Army Trail Rd Suite 110

Addison, IL 60101 630-889-4000 "OFFICIAL SEAL" Roberta Kekelik

Notary Public, State of Illinois
My Commission Exp. 02/17/2008

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File Number: TM15556 NOFFICIAL COPY

LEGAL DESCRIPTION

LOT 94 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, (RECORDED September 12, 1988) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3: THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTAKED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON February 6, 1963, A'S DOCUMENT NUMBER 2076742, COOK COUNTY, ILLINOIS.

Commonly known as:

16621 SchoolStreet

Tec no 604. South Hollar J II. 60473