

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/30/04

BANK ONE NA

By:

LISA A TROMM

Its: Mortgage Officer

Attest:

JENNIFER KELLY

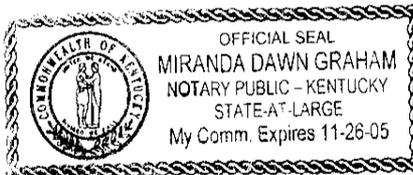
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Miranda Dawn Graham
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511396551

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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UNIT 603 AND PARKING SPACE 09 IN IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO THE SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENT NUMBER 3600694) AND LOT 2 (EXCEPT THE NORTH 1.50 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NUMBER 12974853), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT NUMBER, 0021297544 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

County Clerk's Office