## **UNOFFICIAL COPY**

Recording Requested By:

CITIFINANCIAL MORTGAGE COMPANY, INC.

When Recorded Return To:
WANDA JONES
VERDUGO TRUSTEE SERVICE CORP.
P.O. BOX 9443
DEPT. 1020/ CFMC
GAITHERSBURG, MD 20898-9443



Doc#: 0429515036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2004 11:09 AM Pg: 1 of 2

## **SATISFACTION**

CITIFINANCIAL MORTGAGE COPPORATION #:5000981695 "THOMAS" Lender ID:21057/ESERVE Cook, Illinois PIF: 09/29/2004
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT'S that Citifinancial Mortgage Company, Inc. Successor In Interest by merge to Associates Home Equity Services, Inc. Successor in Interest by Merge to Ford Consumer Finance Company, Inc. holder of a certain mortgage, made and executed by MADELYN THOMAS, AND LARRY THOMAS, WIFE AND HUSBAND, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/08/2003 Recorded: 04/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312046172, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 212, IN J.E MERRION'S COUNTRY CLUB HILD SECOND ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 356 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Assessor's/Tax ID No. 31-03-105-008

Property Address: 4711 WEST 185TH PLACE, COUNTRY CLUB HILLS, IL 60478-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citifinancial Mortgage Company, Inc. Successor In Interest by merge to Associates Horne Equity Services, Inc. Successor In Interest by Merge to Ford Consumer Finance Company, Inc.

On October 4th, 2004

By: 

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Washington

On October 4th, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICK W. BENCHOFF Notary Expires: 11/21/2007

(This area for notarial seal)

\*SR2\*SR2CITM\*10/04/2004 12:21:00 AM\* THAS01THAS00000000000000000550714\*\* ILCOOK\* 5000981695 ILSTATE\_MORT\_REL \*RR\*RRTHAS\*



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SATISFACTION Page 2 of 2

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Prepared By: V. Robin Rau, VERDUGO TRUSTEE SERVICE CORPORATION P.O. BOX 9443, DEPT. 1020/ CFMC, GAITHERSBURG, MD 20898-9443

