UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0027110279



Doc#: 0429516000

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/21/2004 08:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 11/16/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Decument Number 09119751

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illino's as follows, to wit:

SEE ATTACHED EXHIBIT A

LINCOLNWOOD, IL 60712 known as: 6400 N CICERO UNIT 204

PIN# 10-33-432-040-1004

dated 10/05/2004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10'05/2004 by TOM MCKINNON of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. ASST. VICE PRESIDENT

MARY JO MOGOWAN

Notary Public/Commission expires: 07/30/2007

MATTY IO MCGOWAN Notar / Public State of Florida No. JD (42 Bonded thro: uh (300) 432-4254 Florida Notar, As sn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 1934331 MB170296

RCNIL1

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LEGAL DESCRIPTION:

UNIT 204, IN RECAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' IN DEVON-CICERO CONSOLIDATION OF CERTAIN PARCELS OF LAND IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 24762168 AND REGISTERED AS LAND REGISTRATION NUMBER 306533 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS : 3)

PERMANENT INDEX NO.: 10-33-432-0:0-1004