

# UNOFFICIAL COPY



Doc#: 0429517210  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2004 11:29 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 86    Loan No.

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK LIBERTYVILLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**MICHAEL CRONIN AND ANTHONY ENGLERT**  
**5455 N. SHERIDAN ROAD, CHICAGO, IL 60640**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **94708886**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**See Attached Legal:**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 14-08-203-016-1376  
Witness hands and seals, September 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 29, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

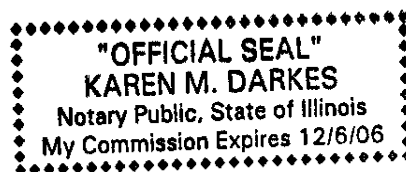
Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Please mail recorded document to:**

**MICHAEL CRONIN & ANTHONY ENGLERT**  
5012 N. NORDICA  
CHICAGO, IL 60656



This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*SLV*  
*EA*

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LEGAL DESCRIPTION:

UNIT 3303 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST  
FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office