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Document Prepared By: ILMRSD-5 04/13/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100032700004266164

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0190622753



\* 7 0 8 - 0 1 9 0 6 2 2 7 5 3 \*

Secondary Reference #: 2004.024 (R048)

PIN/Tax ID #: 10-36-112-036-000

Property Address:

6905 NORTH FRANCISCO AVENUE

CHICAGO, IL 60645



Doc#: 0429517232

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/21/2004 01:11 PM Pg: 1 of 2

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JERRY CHERNEY AND LYNN CHERNEY HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$240,000.00**

Date of Mortgage: **8/11/2003**

Date Recorded: **8/18/2003**

Document #: **0323029104**

Comments:

Legal Description : **LOT 1 IN HARRY M GOLDBERGS RESUBDIVISION OF PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOT 1 AND LOTS 53 AND 54 IN DEER PARK BEING A RESUBDIVISION OF LOT 2 AND PARTS OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
JESSICA LEETE  
ASSISTANT SECRETARY

  
LINDA GREEN  
VICE PRESIDENT

Syes  
PZ  
S mo  
m yes  
L

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State of **GA**County of **FULTON**

On this date of **10/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



RODGER HARPSTER

Notary Public - Georgia

Fulton County

My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office