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Document Prepared By: ILMRSD-5 04/13/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350 -

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100028510000459697

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0191425651



\* 7 0 8 - 0 1 9 1 4 2 5 6 5 1 \*

Secondary Reference #: 2004.024 (R048)

PIN/Tax ID #: 24-22-326-002-000

Property Address:

4456 WEST 115TH PLACE

ALSIP, IL 60803



0429517233

Doc#: 0429517233

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/21/2004 01:11 PM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RENE SALGADO MARRIED TO MARISELA SALGADO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$190,972.00**

Date of Mortgage: **10/10/2003**

Date Recorded: **10/20/2003**

Document #: **0329319008**

Comments:

Legal Description : **LOT 34 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **4456 WEST 115TH PLACE**

**ALSIP, IL 60803**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE

ASSISTANT SECRETARY

LINDA GREEN

VICE PRESIDENT

Syes  
P 2  
S no  
m yes  
J

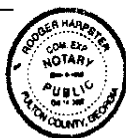
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State of GA  
County of FULTON

On this date of **10/12/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public



RODGER HARPSTER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office