UNOFFICIAL COPY

LOAN NO.: 0008730038 PIF DATE: 09/30/2004

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0429518013 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 10/21/2004 08:48 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEH DLD FINANCE CORPORATION III, a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ARNOLD MOUNTS AND LECNA MOUNTS

Name of Mortgagee:

TOWN AND COUNTRY CRED.T CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0412749086, Volume NA, Page NA, Mortgage Date 04/14/2004, Recorded Date 05/06/2004

Address of Property:

5213 W 23RD ST

CICERO, IL 60804

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-28-111-011 Dated: October 7, 2004

HOUSEHOLD FINANCE CORPORATION III a United States Corporation

Latonya Kelly, Vice President

State of Illinois

County of Dupage

On October 7, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 7, 2004.

Notary Public/Commission Expires: 7.5 200

"OFFICIAL SEAL"
LAURIE /.. BATURA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Exdites 07/05/2006

Sys Sys Sys

0429518013 Page: 2 of 2

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BORROWER NAME: Mounts

LOAN NUMBER: 0076037027 - 60155

LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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