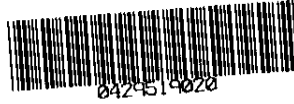


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Doc#: 0429519020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/21/2004 08:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10410760

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by TAMEKA THOMAS, MARRIED TO ANTOINE L. THOMAS WHO IS SIGNING THE MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING HIS HOMESTEAD RIGHTS, to WMC MORTGAGE CORPORATION, dated 11/9/2001 recorded in the Official Records Book under Document No. 001143093, Book 9363, Page 0037 in the County of **COOK, State of Illinois. The mortgage secures that note in the principal sum of **105300** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1919 Washington Blvd, Maywood, Illinois, being described as follows: LOT 1 IN CUMMING'S AND FOREMAN'S REAL ESTATE CORPORATION 1ST ADDITION TO GOLF CLUB SUBDIVISION OF LOTS 9 TO 13 INCLUSIVE IN BLOCK 20 IN THE SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO AND LAND ASSOCIATION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL: 15103130190000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 15 day of September, 2004.

FILERROOM

*Syes
P
M
J*

UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

[Signature]
BY: DEE ANNE LERMA
TITLE: SR. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEE ANNE LERMA** and **HELEN GAVIN** well known to me to be the **SR. VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
15 day of Sept. 2004.

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Tameka Thomas, 1919 Washington Blvd, Maywood, IL 60153
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 10410760//