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Doc#: 0429519021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/21/2004 08:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 8771487

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ALICE A SIEMENIAK A WIDOW**, to **AMERICAN CAPITAL MORTGAGE CORP.**, dated 7/7/2003 recorded in the Official Records Book under Document No. 03211204200, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **112000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4344 W. 79th Street, Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: 19-27-408-033

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 10 day of September, 2004.

FILEROOM

Syer
P3
Sms
Myer
Jr

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**JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON
LOAN SERVICING LP**

ATTEST/WITNESS:

Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

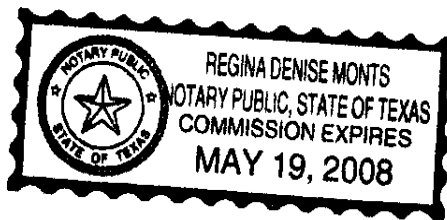
BY: *Dee Anne Lerma*
NAME: DEE ANNE LERMA
TITLE: SR. VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEE ANNE LERMA** and **HELEN GAVIN** well known to me to be the **SR. VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
17 day of September 2004

My Commission Expires:



Regina Denise Monts
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Alice Siemieniak, 4344 W. 78th Street, Chicago, IL 60652
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8771487//



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LOT 77 IN HANCOCK PARK, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#19-27-408-033

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

CASE NUMBER ex031972

POLICY NUMBER G47-2437984

ALTA LOAN POLICY